

कार्यालय चिकित्सा अधीक्षक सामुदायिक स्वास्थ्य केन्द्र लोनी

स्वास्थ्य एवम परिवार कल्याण विभाग (उत्तर प्रदेश)

पत्रांक- चिकि०अधी०/सामु०स्वा०के०लोनी/वि०निरीक्षण/सालवानप०स्कूल/2024-25

दिनांक 15.02.2025

प्रमाणपत्र

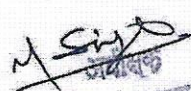
प्रमाणित किया जाता है कि सालवान पब्लिक स्कूल सैंक्टर सी० 07 ट्रान्स देहली सिग्नेचर सिटी लोनी गाजियाबाद के पत्रांक संख्या SPS/TDSC/2024-25/16 दिनांक 24.01.2025 के सन्दर्भ में दिनांक 11.02.25 को चिकित्सा अधीक्षक सामुदायिक स्वास्थ्य केन्द्र लोनी की अध्यक्षता में टीम द्वारा विद्यालय का निरीक्षण किया गया तथा पाया गया कि केन्द्रीय शैक्षिक परिषद मानकों के दायरे में विद्यालय परिसर व भवन सुविधा उपलब्ध है।

- 1 विद्यार्थी कर्मचारी अध्यापक एवम अधिकारियों के लिये स्वच्छ पीने का पानी उपलब्ध है।
- 2 विद्यालय परिसर पूर्ण रूप से स्वच्छ है तथा कक्षा के कमरों में रोशनी व हवा का आवागमन पर्याप्त व मानकों के दायरे में है।
- 3 स्त्री व पुरुष के लिये अलग-अलग स्वच्छ शौचालय उपलब्ध है।

यह प्रमाणपत्र 01 वर्ष तक के लिये मान्य है।

पत्रांक संख्या- चिकि०अधी०/सामु०स्वा०के०लोनी/वि०निरीक्षण/सालवानप०स्कूल/2024-25 दिनांक 15.02.2025

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चिकित्सा अधीक्षक
सामुदायिक स्वास्थ्य केन्द्र लोनी
गाजियाबाद।


Principal
Salwan Public School
Trans Delhi Signature City (Tronica City)
Ghaziabad, U.P.-201103


Principal
Salwan Public School
Trans Delhi Signature City (Tronica City)
Ghaziabad, Uttar Pradesh-201103

Annexure C

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

Dated: 15/02/2025

No.

It is certified that an inspection team headed by DR. Man Pal Singh, Medical Superintendent
(Name of Officers with designation) from C.H.C. Loni, Ghaziabad PHED

inspected the **Salwan Public School, Sector C-7, Trans Delhi Signature City (Tronica City), Loni Ghaziabad U.P**
(Name & Address of the school) on 11.02.2025 (date of inspection) and on the basis of

Water Test Report (Attached) bearing no. 1743 / 158 dated 26/11/2024
of U.P. Jalnigam, Ghaziabad (PHED Lab) certified that the

SALWAN PUBLIC SCHOOL has safe drinking water facilities for the students and members of staff of the institution. School also maintains hygienic sanitation condition in the school building & the campus as per the norms prescribed by the Central/State/U.T. Govt.

This certificate is valid till One year from date of issue.

Signature with Seal: [Signature]

Name: Dr. Man Pal Singh

Designation: Medical Superintendent

Name & Address of the Office / Department:

To

Salwan Public School
Sector C-7, Trans Delhi Signature City
Loni, Ghaziabad, U.P. 201102.
(Name & Address of the Institution)

Note: The certificate is to be issued by authorized officer / PHED Lab / local bodies



**OFFICE OF THE EXECUTIVE ENGINEER GANGA JAL PROJECT UNIT,
U.P. JAL NIGAM (URBAN) 120 MLD W.T.P. LABORATORY,
PRATAP VIHAR, GHAZIABAD-201009**

Letter No. 1743 /

42-25T

/ 158

Dated 26/11/2024

To,

Director
Salwan Public School
Sector C-7, Trans Delhi Signature City, Loni
Ghaziabad.

Sub :- Physical & Chemical analysis of water sample

Dear Sir

The water analysis report for the water samples sent along with your letter No. SPS / TDSC-/ 2024-25/ 6459 Dated 19.11.2024 the physical & chemical analysis reports is enclosed with this letter.

Water Sample From Salwan Public school
Sector C-7, Trans Delhi Signature City, Loni,
Ghaziabad. (U.P.)

:- 1 No.

Total :- 1 No.

Enclosers : As Above.

Executive Engineer



120 MLD WATER TREATMENT PLANT LAB U.P. JAL NIGAM, GHAZIABAD

TRNo. 002075

Letter No.- 1743 /

Testing / 158

Dated : 26/11/2024

DRINKING WATER ANALYSIS REPORT

Sample Sealed : Yes
Name of person Collected Sample : Sh. Anuj Kumar
Date & Time of Sample Collection : 22.11.2024
Particulars/Source of Sample : Water Sample Form Salwan Public School Sector C-7
Trans Delhi Signature City Loni, Distt.- Ghaziabad.

Date of receipt of sample at Lab : 22.11.2024
Sender Ref. No. : SPS / TDSC / 2024-25 / 6459 Dated 19.11.2024
By : Director,
Salwan Public School Sector C-7 Trans Delhi Signature City
Loni, Distt.- Ghaziabad.

Laboratory analysis Ref. No. : PC-3849 Date: 25/11/2024

Test Results: Physico-Chemical Characteristics As per IS 10500 : 2012 as Amendment No. 2

Sl.No.	Characteristic	Expressed as	Analysed result	Acceptable limit	Permissible limit
1	2	3	4	5	6
1	Turbidity	NTU	0.19	1	5
2	pH	-	6.66	6.5 to 8.5	No relaxation
3	Total Dissolved Solids	mg/l	32.80	500	2000
4	Total Hardness (as CaCO ₃)	mg/l	14.00	200	600
5	Chloride (as Cl)	mg/l	12.99	250	1000
6	Sulphate (as SO ₄)	mg/l	4.30	200	400
7	Fluoride (as F)	mg/l	BDL	1.0	1.5
8	Nitrate (as NO ₃)	mg/l	2.06	45	No relaxation
9	Calcium (as Ca)	mg/l	4.0	75	200
10	Magnesium (as Mg)	mg/l	1.0	30	100
11	Iron (as Fe)	mg/l	BDL	1.0	No relaxation
12	Residual Chlorine	mg/l	Nil	0.2	1.0

- Note :- (i) Figures in Col-5 are the limits up to which drinking water is acceptable to the consumers.
(ii) Figures in excess of Col-6 render the water not acceptable, but still may be tolerated (up to the limit indicated in the Col-6) in the absence of alternative and better source.
(iii) The water sample is not collected by us.
(iv) BDL- Below Detection Limit.

Test Conducted By

Atmm

COUNTER SIGNED BY

(For M/S Pooja Construction Co.)

Sanjeev

J. E.

A. E.

Executive Engineer